
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**H-6378 HAS BEEN ADDED FOR HEARING AND/OR CONSIDERATION
PLEASE NOTE TIME CHANGE
H-5361, S-881, H-5259 AND S-899 HAVE BEEN ADDED FOR CONSIDERATION**

NOTICE OF MEETING

DATE: Thursday, June 17, 2021
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6397](#)

BY Biah, Ranglin-Vassell, Costantino, Williams, Potter, Henries, J Lombardi, Amore, Blazejewski, Cassar

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES {LC2955/1} (Exempts 203-209 Douglas Avenue, Plat 68, Lots 83 and 646 of the applicable city of Providence tax assessment map from the permitting of alcohol beverages retail licenses within a certain proximity to schools and churches.)

06/04/2021 Introduced, referred to House Municipal Government & Housing

06/14/2021 Scheduled for hearing and/or consideration

House Resolution No. [6398](#)

BY Fellela, Costantino

ENTITLED, JOINT RESOLUTION GRANTING A ONE YEAR EXTENSION TO THE TOWN OF JOHNSTON FOR THE MANDATORY REVALUATION CYCLE AND REAL PROPERTY UPDATE {LC2945/1} (This resolution would grant a one-year extension for the mandatory revaluation cycle and real property update to the Town of Johnston.)

06/04/2021 Introduced, referred to House Municipal Government & Housing

06/14/2021 Scheduled for hearing and/or consideration

House Bill No. [6421](#)

BY Knight

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL SALES {LC3014/1} (Allows the town of Barrington board of licenses to grant an exemption from the provisions of the statute regarding proximity to schools and churches relating to the issuance of an alcoholic beverage retail license for property located at 305 Sowams Road.)

06/11/2021 Introduced, referred to House Municipal Government & Housing

06/14/2021 Scheduled for hearing and/or consideration

House Bill No. [6422](#)

BY Perez, Vella-Wilkinson, Shanley, Williams, Diaz, Slater

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

{LC3018/1} (Allows the Providence board of licenses to grant an exemption from restrictions with regard to the proximity to schools and churches relating to issuance of a Class BV alcoholic beverage retail license for property located at 601 Hartford Avenue.)

06/11/2021 Introduced, referred to House Municipal Government & Housing

06/14/2021 Scheduled for hearing and/or consideration

House Bill No. [6378](#)

BY Casey, S Lima, Cardillo, Phillips

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC2927/1} (Provides that the time of the city of Woonsocket's first statistical update following the 2017 revaluation would be extended from 2020 to 2021 and be based on the valuations as of December 31, 2021.)

05/28/2021 Introduced, referred to House Municipal Government & Housing

06/04/2021 Scheduled for hearing and/or consideration

06/10/2021 Committee heard and continued

06/15/2021 Scheduled for hearing and/or consideration

SCHEDULED FOR CONSIDERATION

House Bill No. [6353 SUB A](#)

BY Henries, Kazarian, Amore

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

{LC2854/A/1}

05/20/2021 Introduced, referred to House Municipal Government & Housing

06/04/2021 Scheduled for hearing and/or consideration

06/04/2021 Proposed Substitute

06/04/2021 Proposed Substitute

06/10/2021 Committee recommended indefinite postponement

06/10/2021 Committee recommended Substitute A be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [5407](#)

BY Cortvriend, McGaw, Edwards, Chippendale

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC484/1} (Authorizes tax assessors in the cities and towns to use the last statutory update or revaluation as the assessed valuation upon which to levy taxes regarding their real property.)

02/05/2021 Introduced, referred to House Municipal Government & Housing

02/26/2021 Scheduled for hearing and/or consideration

03/04/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [6157](#)

BY Hawkins, Costantino

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2529/1} (Removes the town of Smithfield from the provisions of §§ 44-5-20.05, 44-5-20.06, 44-5-20.07, and 44-5-20.08, in regard to property tax classification and tax levy determinations.)

03/24/2021 Introduced, referred to House Municipal Government & Housing

04/02/2021 Scheduled for hearing and/or consideration

04/07/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [6288](#)

BY Slater, Diaz

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2761/1} (Clarifies the tax classification for the homestead exemption for the city of Providence.)

04/29/2021 Introduced, referred to House Municipal Government & Housing

05/14/2021 Scheduled for hearing and/or consideration

05/19/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [6299](#)

BY Costantino, Hawkins

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- SMITHFIELD {LC2801/1} (Authorizes the town of Smithfield to exempt or stabilize taxes on qualified property used for manufacturing or commercial purposes in the town of Smithfield.)

05/05/2021 Introduced, referred to House Municipal Government & Housing

05/14/2021 Scheduled for hearing and/or consideration

05/19/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [6331](#)

BY Kennedy, Azzinaro, Price, Fogarty

ENTITLED, AN ACT CREATING THE HOPE VALLEY/WYOMING FIRE DISTRICT {LC2554/1} (Makes various amendments pertaining to the charter of the Hope Valley and Wyoming Fire District.)

05/12/2021 Introduced, referred to House Municipal Government & Housing

05/14/2021 Scheduled for hearing and/or consideration

05/19/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

Senate Bill No. [51](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT AND LOAD LIMITS -- MIDDLETOWN {LC396/1} (Prohibits the operation of through commercial vehicles on Turner Road in Middletown.)

01/19/2021 Introduced, referred to Senate Housing and Municipal Government

03/05/2021 Scheduled for hearing and/or consideration

03/10/2021 Committee recommended measure be held for further study

05/21/2021 Scheduled for consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

06/02/2021 Referred to House Municipal Government & Housing

06/14/2021 Scheduled for consideration

Senate Bill No. [175](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS {LC1079/1} (Allows the town of Middletown to sell an abandoned highway or driftway to the abutting property owner making the abandonment request at fair market value.)

02/05/2021 Introduced, referred to Senate Housing and Municipal Government

03/05/2021 Scheduled for hearing and/or consideration

03/10/2021 Committee recommended measure be held for further study

05/21/2021 Scheduled for consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

06/02/2021 Referred to House Municipal Government & Housing

06/14/2021 Scheduled for consideration

Senate Bill No. [899](#)

BY Archambault

ENTITLED, AN ACT VALIDATING AND RATIFYING THE 2020 AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF SMITHFIELD {LC1427/1}

05/14/2021 Introduced, referred to Senate Housing and Municipal Government

05/21/2021 Scheduled for hearing and/or consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

06/02/2021 Referred to House Municipal Government & Housing

06/14/2021 Scheduled for consideration

House Bill No. [5259](#)

BY Edwards

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES {LC716/1} (Creates a voluntary mechanism for municipalities to use to dedicate a park, conservation or other land they own as public trust land in perpetuity to protect and preserve its future use.)

01/29/2021 Introduced, referred to House Municipal Government & Housing

02/18/2021 Scheduled for hearing and/or consideration

02/25/2021 Committee recommended measure be held for further study

06/14/2021 Scheduled for consideration

House Bill No. [5361](#)

BY Amore, Kazarian, Henries

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - TOURISM AND DEVELOPMENT {LC212/1} (Includes East Providence in the Northern Rhode Island regional tourism district.)

02/05/2021 Introduced, referred to House Finance

02/08/2021 Committee transferred to House Municipal Government & Housing

02/18/2021 Scheduled for hearing and/or consideration

02/25/2021 Committee recommended measure be held for further study

06/15/2021 Scheduled for consideration

Senate Bill No. [881](#)

BY Lawson, Coyne

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - TOURISM AND DEVELOPMENT {LC2742/1} (Includes East Providence in the Northern Rhode Island regional tourism district.)

05/07/2021 Introduced, referred to Senate Housing and Municipal Government

05/21/2021 Scheduled for hearing and/or consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

06/02/2021 Referred to House Municipal Government & Housing

06/15/2021 Scheduled for consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseMunicipalGovernmentandHousing@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HMUN.aspx> .

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Wednesday, June 16, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: MONDAY, JUNE 14, 2021, 8:16 PM

LAST REVISED: TUESDAY, JUNE 15, 2021, 1:20 PM